

| Date of Meeting | 3rd December 2014 |
| :--- | :--- |
| Title of Report Measures to increase the supply of permanent <br> primary school places: St George's CE Primary <br> School |  |
| Originator of Report Chris Threlfall |  | | Ext. 49971 |
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At the time of submission for the Agenda, I confirm that the report has:

| Category | Yes |  |
| :--- | :--- | :--- |
| No |  |  |
| Financial Comments from Exec Director for Resources | $\checkmark$ |  |
| Legal Comments from the Head of Law | $\checkmark$ |  |
| Crime \& Disorder Implications |  | X |
| Environmental Implications | $\checkmark$ |  |
| Equality Implications/Impact Assessment (as appropriate) | $\checkmark$ |  |
| Confirmed Adherence to Budget \& Policy Framework |  | X |
| Risk Assessment Comments (as appropriate) | $\checkmark$ | - |
| Reason for Urgency (as appropriate) |  | X |

Signed:
Executive Member


Date: 24th November 2014
Signed:
Executive Director

Date: $25^{\text {th }}$ November 2014

## Control Record by Committee Support

| Action | Date |
| :--- | :--- |
| Listed on Schedule of Business/Forward Plan (if appropriate) |  |
| Draft Report Cleared at Agenda Planning Meeting (not delegated decisions) |  |
| Submitted Report from CO Received by Committee Support |  |
| Scheduled Date for Call-in (if appropriate) |  |
| To be Referred to Full Council |  |

